



**Stephenson County Farm Bureau®**  
**Application for Summer Program Assistant Position**  
*Position runs from May 29 (or possibly earlier) through mid-August 2019*

**Contact information**

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
Home phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_  
E-mail: \_\_\_\_\_

**Education history**

High school: \_\_\_\_\_ Year graduated: \_\_\_\_\_  
College/university you are attending: \_\_\_\_\_  
Projected graduation date: \_\_\_\_\_ Major: \_\_\_\_\_

**Work experience**

Current/previous employment: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Availability**

Projected starting and ending availability (month/day): Start: \_\_\_\_\_ End: \_\_\_\_\_  
Any schedule conflicts you foresee: \_\_\_\_\_  
\_\_\_\_\_

**Comments**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Return the completed form and a brief cover letter by April 12, 2019 to:  
**Stephenson County Farm Bureau, Attn. Victoria Hansen, 210 W. Spring Street, Freeport IL 61032-4346**