



Stephenson County
MASTER SHOWMANSHIP CONTEST

Sponsored by Stephenson County Farm Bureau Young Leaders and Stephenson County 4-H

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Home phone: _____ Cell phone: _____

E-mail address: _____

Parents/Guardians: _____

Date of Birth: _____ T-Shirt Size: _____

Grade in School (2018-2019 school year): _____

School attending in fall 2019: _____

Current 4-H Projects: _____

Please rank your strongest species (Mark 1 for highest and 3 for lowest)

Beef: _____ Sheep: _____ Swine: _____

Questions? Contact: University of Illinois Extension at (815) 235-4125

DEADLINE: No later than 9:00 a.m. on Saturday, July 13, 2019

Please return this form to:

U of I Extension–Stephenson County
Attn: Nikki Keltner
2998 W. Pearl City Road
Freeport, IL 61032

**Forms may also be dropped off during the fair at
the 4-H Booth located under the Grandstand.**