



2025 Agriculture First Scholarship Application

Eligibility:

- Student pursuing a two or four-year degree in livestock production, crop production, or closely related field.
- Student must be a high school senior graduating in 2025.

Please Note:

- *Applications from dependents of employees or directors of Pearl City Elevator Inc. are not eligible.*
- Applications must be signed by a high school official, and postmarked by January 21, 2025.

Description:

- \$500 scholarship awarded to high school seniors based on scholastic achievement, leadership in agriculture, and a perceived ability to contribute to the agricultural community in the future.

Student Name-Last, First, Middle *	Telephone Number *		
Mailing Address- *	City *	State *	Zip Code *
Name of Father/Guardian- *	Name of Mother/Guardian- *		
Address of Parent/ Guardian if different than student *	Telephone Number *		
High School *	City *	State *	Zip Code *
High School Counselor or Contact *	Phone *	Student email *	
Intended College Major *	Intended College Name *		

Please attach the following with your completed application:

1. Your most recent academic year’s transcript.
(Please include class rank & GPA if possible.)
2. Your most recent school photo. **PCE reserves the right to use photo with a press release if you are awarded this scholarship. Scholarship will be denied if no photo is submitted.**
3. A list of agricultural service, leadership, achievements and activities.
(Include school, 4-H, FFA, organizations, etc.)
4. An essay entitled:

“The Future of Agriculture: My Role”
The role I will play in the agriculture field that will help keep agriculture first in our community.

Information for submission:

Mail to address listed below.
Pearl City Elevator, Inc.
Ag First Scholarship Committee
PO Box 309
Lena, IL 61048

Applications must be postmarked no later than January 21, 2025

This is to certify that, _____ will be a graduating senior during the 2024-2025 school year from
 (Student Name)

 (School Name)

Name: _____ Signed: _____ Title: _____
 (Printed) Date: _____